

Making a Difference

Canadian Multicultural Literatures in English

Second Edition Edited by Smaro Kamboureli



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Waiting for Saskatchewan

Waiting for saskatchewan and the origins grandparents countries places converged europe asia railroads carpenters nailed grain elevators Swift Current my grandmother in her house he built on the street and him his cafes namely the 'Elite' on Centre looked straight ahead Saskatchewan points to it Erickson Wah Trimble houses train station tracks arrowed into downtown fine clay dirt prairies wind waiting for Saskatchewan to appear for me again over the edge horses led to the huge sky the weight and colour of it over the mountains as if the mass owed me such appearance against the hard edge of it sits on my forehead as the most political place I know these places these strips laid beyond horizon for eyesight the city so I won't have to go near it as origin town flatness appears later in my stomach why why on earth would they land in such a place mass of pleistocene sediment plate wedge arrow sky beak horizon still waiting for that I want it back, wait in this snowblown winter night for that latitude of itself its own largeness my body to get complete it still owes me, it does

Father/Mother Haibun #4

Your pen wrote Chinese and your name in a smooth swoop with flourish and style, I can hardly read my own tight scrawl, could you write anything else, I know you could read, nose in the air and lick your finger to turn the large newspaper page pensively in the last seat of those half-circle arborite counters in the Diamond Grill, your glass case bulging your shirt pocket with that expensive pen, always a favourite thing to handle the way you treated it like jewellery, actually it was a matched pen and pencil set, Shaeffer maybe (something to do with Calgary here), heavy, silver, black, gold nib, the precision I wanted also in things, that time I conned you into paying for a fountain pen I had my eye on in Benwell's stationery store four dollars

and twenty cents Mom was mad but you understood such desires in your cheeks relaxed when you worked signing checks and doing the books in the back room of the cafe late at night or how the pen worked perfectly with your quick body as you'd flourish off a check during a busy noon-hour rush the sun and noise of the town and the cafe flashing.

15

20

High muck-a-muck's gold-toothed clicks ink mark red green on lottery blotting paper, 8-spot (click, click)

from Music at the Heart of Thinking

2

PREACT THE MIND AHEAD OF THE WRITING BUT STOP TO think notation of the mind ahead of the writing pretell the 'hunt' message doesn't run like the wind simile makes it the belief of the wild imagination or trees or animals too to preface up the head ahead but notice the body as a drummer preacts the hands to do to do insistent so it can come out tah dah at every point simply the mind at work won't do or the body minding itself thinking (which is why the drum's cedar) get it right or get it wrong just strike from the body falling back thoughts felt behind to the notes sometimes gives it shape or thought as body too my drum tah dum

5

IO

10

Now I GET TO HEAR THE LANGUAGE RATHER THAN only see it in French over my head fingers want to touch the sight of the letter oral tactile fragment hunger in another language the wolf's ear to make it up before it happens to hear it somewhere inside my body before the lips touch the mouthpiece or fingertip valves as soft as silk intelligence like that gets carried in the language by itself the cow simply eats the whole field I have to practise to get it right and blow away anyway

5

10

50

Going through the language of time. Chronometrics. Horologicals. A book of years.

I like the water in it. And the footprints. That movement. As you look for words 'sans intermission'.

5

Of course it's the heart. Pictograph—
pictogram.
Epigram—epigraph. Cardiogram. Histograph.
The paw again.

Cellular. Un instant. Je vais voir si je la trouve dans ce livre.

It's that 'yelping pack of possibilities' the hour as the order.

IO

The predication, the pre-form of foot in snow, log on truck, finding out it never was lost, fooling.

15

51

Everywhere I go here, here I go again. But even if I worked it out ahead of time I'd do it.

I know me. This train crosses all the Chinese rivers in Canada. Each one the same world water, the same trestle, same deep gulley.

5

In Japan Mt Fuji no more than a quiet, black Shinkansen tunnel, out of sight, out of mind.

IC

When Dorn said the stranger in town is the only one who knows where he's been and where he's going I could see Pocatello's tracks.

15

Your symbol as 'accent to the basic drum of consciousness' lurks. St Am stutters and stumbles. These rails are only half continuous.

52

tongue mist lip boat brown gull hill town bed stone shadow crow tooth rain boat flood hammer star gill shadow skin hammer mouth town mist hill rock brown bed bird tongue snow creek lip crow circle brown lip wave boat shadow city light hill sky mouth talk snow gull hammer fog moon wet grey stone boat bed mist skin gill word flood crow tongue river mouth star brown lip night flood sail wave sky tooth rock red bird shadow stone snow city blue hammer bed hill crow tongue

5

10

55

Map of streets stream of dreams map of creeks street of cream, fragments and imago imprint, geomance a glyph, a place on earth, under, or from it.

Name's broken letters maybe words your body made. Idiot bridges to parts of our selfs still lost in the palindrome.

A found chain on the coffeetable, Some Scapes as a bookmark to automobile between 3 and 6; flex, flux, flooding, fl-

TO

(3 Creekscape: Looking Upstream)

Fred Was. Fred War. Fred Wan. Fred Way. Fred Wash. Fred Wag. Fred Roy. Fred What.

15

Creek water hits rock with hollow sound.

Diaspora—the dispersal of a people around the world—necessitated as it is often by major historical upheavals, carries along with it seeds from the original land that help the people on the move and their descendants to root themselves in the new place.

-Smaro Kambourell, Introduction to the First Edition

Since *Making a Difference* was first published, the 'face' of mainstream Canadian literature has changed irrevocably with the rise to prominence of writers representing the spectrum of Canadian multicultural society. Nevertheless, the intricate questions raised by the politics of difference and of representation persist.

Now in its second edition, this landmark collection continues to address such questions by drawing together poetry, fiction, life writing, creative nonfiction, and essays from more than 70 authors representing a wide range of ethnic and cultural backgrounds. After thoroughly reconsidering the contents, Smaro Kamboureli has introduced over 25 authors, many of them seldom anthologized elsewhere, to the already extensive collection of established writers. The result is a unique survey that stands as the most engaging and comprehensive anthology of Canadian multicultural literatures written in English.

Key Features

- The collection bridges the gap between established authors—Thomas King, Rohinton Mistry, Dionne Brand, Joy Kogawa—and emerging writers—Larissa Lai, Suzette Mayr, Tamas Dobozy, and Wayde Compton.
- Over 25 authors and numerous selections have been added to bring the anthology up to date.
- Biocritical introductions, updated where necessary, give insight into each author's life and work.
- The addition of nineteenth-century fugitive slave narratives broadens the collection's historical scope to better represent the evolution of multiculturalism in Canada and the diversity of Canadian literature itself.

SMARO KAMBOURELI is Canada Research Chair in Critical Studies in Canadian Literature at the University of Guelph. She is the author of Scandalous Bodies: Diasporic Literature in English Canada, which won the Gabrielle Roy Prize for Canadian Criticism.

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