VOLUME I: WEST $\rightarrow$ EAST PASS-ON CLUB
Copies may or may not be available from Fred Wan, South Slocan, B.C. Recipients must PASS ON this copy within 2 weeks of reception ir face a westernstyle flood.

PASS-OW-EE

1. LEE

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This book is the gift of:
Maria Hindmarch

TREE

FRED NAH


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Drawings by Bird Hamilton. Argenta, B.C.

Go to the forest, Tree
please wait for me there


## DON'T CUT ME DOWN

I don't want any of this tree poetry shit from you. You don't know what a fuckin tree is. If ya think its only in yer head yer full a shit. Trees is trees and the only thing they're good for is lumber so don't give me any crap about them bein sumpin else. Fer chrys sake you think the rest of us don't know sweet fuck all compared to you. Well you don't know nuthin till ya go out there and bust yer back on em. Settin chokers'd break yer ass so fast ya would n't even wanna look at a goddamned tree let alone write about em. Then ya'd know what a tree wuz, steda yappin about it.

Tree of colored textured brain
bathed in twisted neural headlights twined trunk of cedar bark all shaggy woman man tree
underpits which root me to the image like a root is
moving through the darkness of the soil nerves and soul (like baling wire a I inge of thought
tout shoots in screaming hot blood leaps
of pool pool pool
of a tree
soft flow of dancer slowing air
0 dream of tree
you dream of me
0 branch of itself you are a synapse
of that line
and think me
clear brain loops
the turning rings of yourself are of me our tissues cross

I always hoped you'd give me heart rings in your dream
dear birch across from me we face the quiet pool of ourselves face each other return
we
look that way

I'm no tree except the part of me as roots now new spring up among the willows on the roadside shoots of alder, cherry, maple runners, buds grow at the sky from clay and gravel daily now, each day a fraction of the snow melts up the bank those green plum eyes seep out.

I imagine it
a memory tree
birds in my hair
snow on the ground
the history of trees
or rocks of granite
spruce and birds
up here
the wind.


It was ${ }^{1}+$ apple that was cherry
branches hanging
in the window frame

$$
\begin{aligned}
& \text { apple posture } \\
& \text { cherry chickens }
\end{aligned}
$$

HAMILL'S LAST STAND (for Gladys McLeod

Our concern is tree-murder, harvest
of the forest (she's worried
they call it "timber") timber sale A04292
structure wood
could be a rough political situation,
we speak as trees, innocent understanding as things or places too, maybe farming but for the mess
left on the smouldering hillsides and silting the creeks
maybe o new crop another lifetime, no care for the names Hemlock, Balsam, Spruce undone words from our own mouths, no flowers anymore but
cubic feet seven million two hundred and thirty-eight
thousand Cedar, Larch, White Bark Pine, trunk roots and
limbs scrapped trash-wood fuel
for the bush-fires dirty
orange summer skyline, Lodgepole,
White Pine, Other
Species, in other words

$$
\begin{aligned}
& \text { strip it, all the growth } \\
& \text { for structure wood }
\end{aligned}
$$

core of our eyes to see and say it, won't be taken
care of, hearts lost in the language
of public auction
only "profit" in the names, no talk left about it, so set now
there is no argument, choices gone, nothing left to say

## Forest Ranger.

house of structure wood all I eaky roof this morning in the rain
sits in the chimney flashing seeps through to the roof joists and drips
still upright tree wood (branches?) from the floor sill to cross-beams
what cells left without the bark, rootless timbers stand in the doorways
and window frames its ok the house is "appropriate", our real needs
do not profit us, the hillside trees also leak the rain down to their roots.

I admit the industry of it, hot summer work. sweat and mosquitoes in the headband of the hardhat, chain-oil, whine of the diesel among the spruce ehrrerrehrre of the saw to the heart-wood, I admit
the hi-baller works for a new pickup each year, weekends in town
I admit his skill, I admit that he makes a life of his own from it, with a grip on the throttle lever, admit it

4

Probably the trees are warming in the sun the mud dries up and hardens on the roads streams are full and muddy now in runoff a whole forest stretches out the new rings probably it all just stands there, amazed with the steam rising up from clay banks gravel shoulders glisten
in the morning | ight
bridge planks shed roofs ditches a contour part of a scene, probable and amazing for the sun, warmer now towards the end of March, a forest moves towards the I ight.

AMONG

The delight of making inner an outer world for me
is when I tree myself
and my slight voice screams glee to him now preparing his craft for the Bifrost Kerykeion he said, the shore now a cold March mist moves down through the cow pasture out of the trees
among, among


Where the wind whines
I wind with my eyes
through the cedar crowns
feather boughs flutter in my mind I imagine the quiet middle air

I remember the forest now dry leaves on the path or was there no path
so much goes on now
except I touch the silence floating through it still

## NOTE

Mike I look through the spruce boughs Far out over the valley Into sun-in-the-clouds.

And I pivot, Mike At the turn of winter I try to be the place,
Tilt my gaze as
tree-face

Cedar-head
sunshine(?)

PS.

Now no move of any-eyes a winter a heavy curtain everywhere new snow all views every thing

Think spruce-face ice
upright?
O.K.

$$
\begin{aligned}
& \text { very far in very } \\
& \text { out }
\end{aligned}
$$

The cones are down
bunched
near the bottom of the fruit
sharp-scaled and bird-beaked
three-needle clusters
thin out
to the tip
transparency I ying
under finger skin
conifer
iferous
condition

## HERMES IN THE TREES

World word alive
in the heart circle of the moon
round and square
the trees hum and whistle
the trees bend slightly
the wind is warm and it moves
as May I st has today
the worm spring advances
the tops of them crown in the air that moves (can their own roots know any of it?)
0 word of the world
round and square
give me such graces
and all accomplishment incline to me
the blackness and swift flight
roots held in the dark soil
bright branches to the sun and air
in other words the eye of heaven
consumed by necessity and by its redness out through the west wall to my right
out there in the trees
as a bird rushes to perch in the moon's limb and such a whiteness heard
that servant and messenger of the inner world "the lightning flash
that connects heaven and earth"
out there in the gully
the cedar-head that needs
the cedar-feet out there which wants
ever to return
twin-twisted kerkeion
the warm and dark
the roots as claws
under all of this
moving over
under

Cedar perfume forest
sunlight sweet
so silent, paths
ahead our eyes
reach out behind
to pull it all
and move it in
let itsee itself happen
quiet sweeta sunlight forest
cedar noses perfume
burns into the closeness

A pasture full of apple trees
besides a picture of the World-Tree
full of apples. Underspring
down to the roots, sweet April
waters flowing from the cow-
dung hill into my soul a liquid
that, and full of apples
as it goes.
the plan of a tree
a system, squares
circles, rectangles
angles, all round
spaces, roads, ways
centres, the plan
of a tree
spread out
the mind of the plant
growing out of the earth
becomes a hole
in the picturehead
at the boundaries
it becomes an illuminated hole
from every direction of the wind
now it seems larger
the spread is the gate of earth
lighted by the luminescence of its plan
the system of itself
is larger by the picture of it
and by the winds of space
pathways through the branches
its only part of the plan
yet a part
and looms out
from the middle of a place
part of itself
now part of
"The inward truth of the blood and the heart make so much greater a demand than all else - one has to wonder at anything else"

Duncan McNaughton

$$
\begin{aligned}
& \text { white birch } \\
& \text { red apples } \\
& \text { still }
\end{aligned}
$$

trees
blood and sap
a trail
a thing
goes
a field full
the lovely
anything
ok then Duncan
childa marriagewarm cowhairon our heads
ok Duncan
then "The inward
blood of the wonderand the heart
make so much greater
an anything-one has to demand
all truth."
hillsides
kids or apples
sap
think of it
flows

## HAVOC NATION

How the earth
dangles
eyeing over the geographical heap now the nation smothers
lays onto the private magic state its own fake imagination.
Back off
into my own feet
and onto my own weight
leap
and into her hair
Love tangles, in her eyes
Havoc sleeps.
"Cry Havoc"
and slip out the dogs of war.
The first woman will always be
the first woman and that
is a revelation.
How do you tell
someone else where you I ive? Can you reveal it as real a place as they sometimes think you are?

In the mountains near here there is a woman who is also crow.
She is overjoyed with tears
when she meets another likewise crow.
Even if you knew this
could you look her up?
I also know a man who is a tree and he received a letter
from a friend back east which ends
"It must be a very real world where you are. Love, George"
That man is me
as well a revelation.
Well dangle then
the revelation
revolution nation
let slip the dogs of war
out your back door
Trees and Crows
are the ones what knows
this Havoc old Hav Ok
will stuff it in your Cry
this magic leaping tree
will never be the apple
of anyone else's Eye.

Out here
crystal eyes
only the snow
make it a gaping mouth
flesh and bark
make it a stem then
skin
a smooth white hide
touch to the frost bite
make it a finger
branch spread
canals for warm blood
steam in the cold air
make it o heart then
a heart ring
good wood
with o deep breath
for the star nights
shine in the moonlight
snow
up to the knees
hoof to the spring ground heat for that foot touch
our heads move only to see it all shimmer in each of us there are so many
who move through we bump and touch
that's soft
warm
that's love
sweet birch out here under all this winter make it a body then under under its only a weight light snow
well|
its everything
all of it
all under
so we look up for it
falling over us
into the core
cover
covers us


On the earth namarupo
and In the world

## arupa

among the trees among
the distant lights \& stars
a song
one endless breath
each single soul of us
hearts legs eyes
flow \& shine

## ekg

early one morning
one man sets forth
through all of it
himself, the mountains, creeks
\& many other creatures
anywhere
this is a hard language to work out the images keep interupting the talking trees keep being pictures of themselves my words keep meaning pictures
of words meaning tree and its not easy
to find myself in the picture
except there is a strange familiarity I remember something which is not a dream and surely it isn't only in the mind when I step out into the forest
even think it
not before
there is a distinct signal
of a condition or presence
I and the trees are there
in tune with it
call it a quietness
I see trees around me
or I am looking at a tree
the actual shape of such appearances are home
and I fall into them in o flash
I recognize it now as Love that's what goes on

Biography: It started between Mike and I just after I moved out to South Slocan from Buffalo. Then Stan started I istening to them when he came up from Vancouver. Last fall| Derry| said he and Michael would I ike to print them on their new press up in Argenta. So a week ago Gladys and Lars arrived at South SIocan and so did Derry| and Shirley. Derry| said he was ready to print, so. Brian arrived Monday night and he and I came up to Argenta Tuesday. We ordered the paper that afternoon. Wednesday morning I talked with Bird about doing some drawings for the book and so that started then. Gladys M. also arrived on Wednesday to work on her magazine, Hamill's Last Stand. Brian gave a reading that night and I started working on the typewriter Shirley had found for us over in Meadow Creek. Yesterday I talked about Love in the World Problems class in the Argenta Friends School and started typing plates. Today, Pauline, Jenefer, Erika, Gladys and Lars arrived. Michael and Derry| are up the hill printing. Bird is working on the title-page drawing. The house is full and the sun's coming out over the head of Kootenay Lake. It's $4: 30$ and that's about it.

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Wah, Fred
Tree



