

VOLUME I ! WEST > EAST PASS-ON CLUB

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PASS-OW-EE

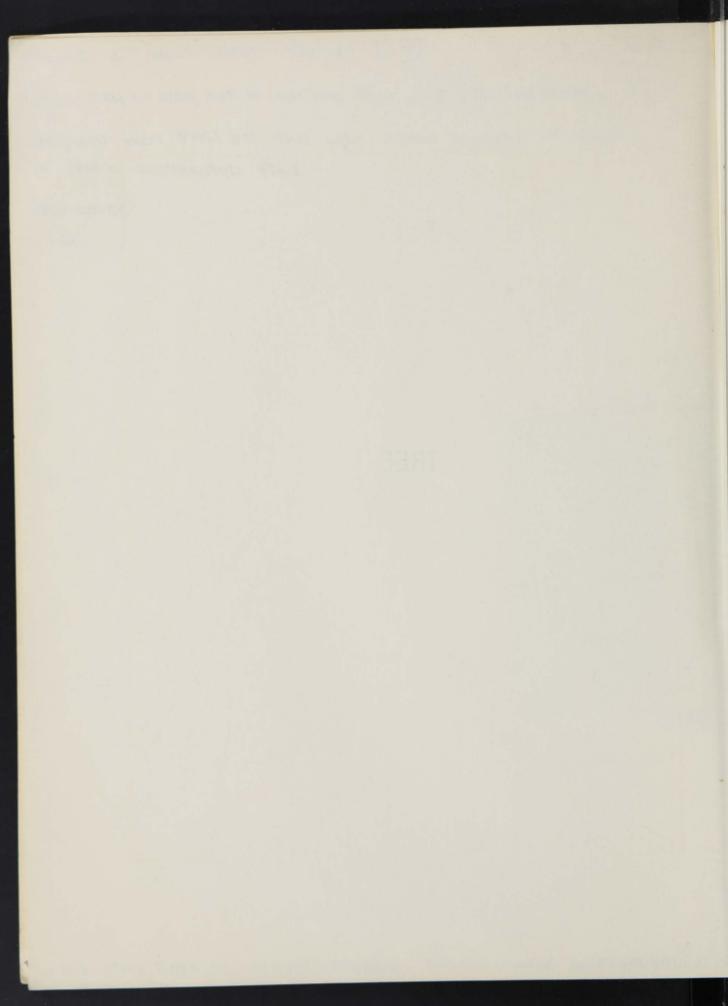
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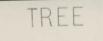


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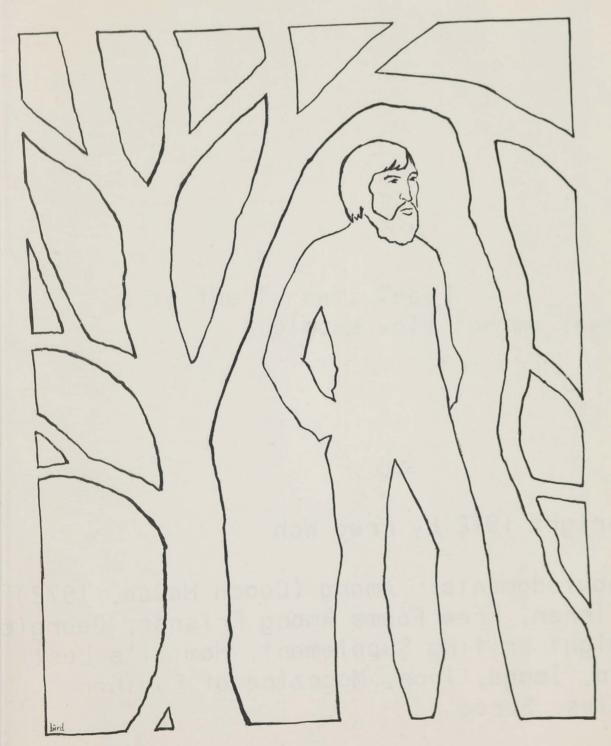
> This book is the gift of: Maria Hindmarch

TREE





FRED WAH



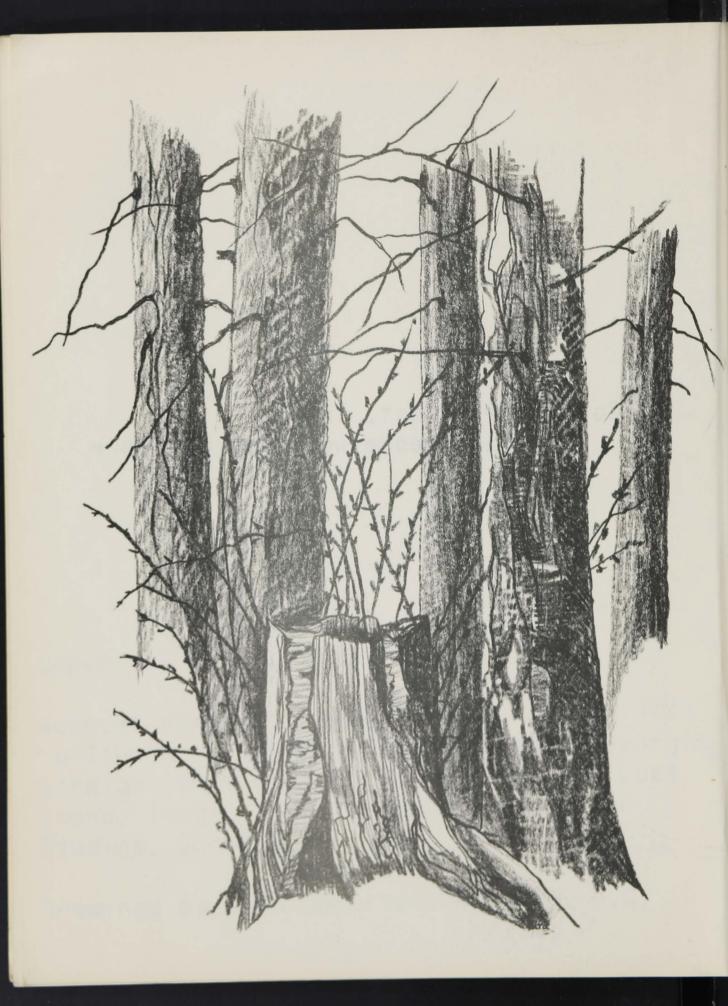
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Drawings by Bird Hamilton, Argenta, B.C.

Go to the forest, Tree . please wait for me there



DON'T CUT ME DOWN

I don't want any of this tree poetry shit from you. You don't know what a fuckin tree is. If ya think its only in yer head yer full a shit. Trees is trees and the only thing they're good for is lumber so don't give me any crap about them bein sumpin else. Fer chrys sake you think the rest of us don't know sweet fuck all compared to you. Well you don't know nuthin till ya go out there and bust yer back on em. Settin chokers'd break yer ass so fast ya wouldn't even wanna look at a goddamned tree let alone write about em. Then ya'd know what a tree wuz, steda yappin about it.

Tree of colored textured brain bathed in twisted neural headlights twined trunk of cedar bark all shaggy woman man tree underpits which root me to the image like a root is moving through the darkness of the soil nerves and soul (like baling wire a line of thought taut shoots in screaming hot blood leaps of pool pool pool of a tree soft flow of dancer slowing air O dream of tree you dream of me O branch of itself you are a synapse of that line and think me

clear brain loops

the turning rings of yourself are of me

our tissues cross

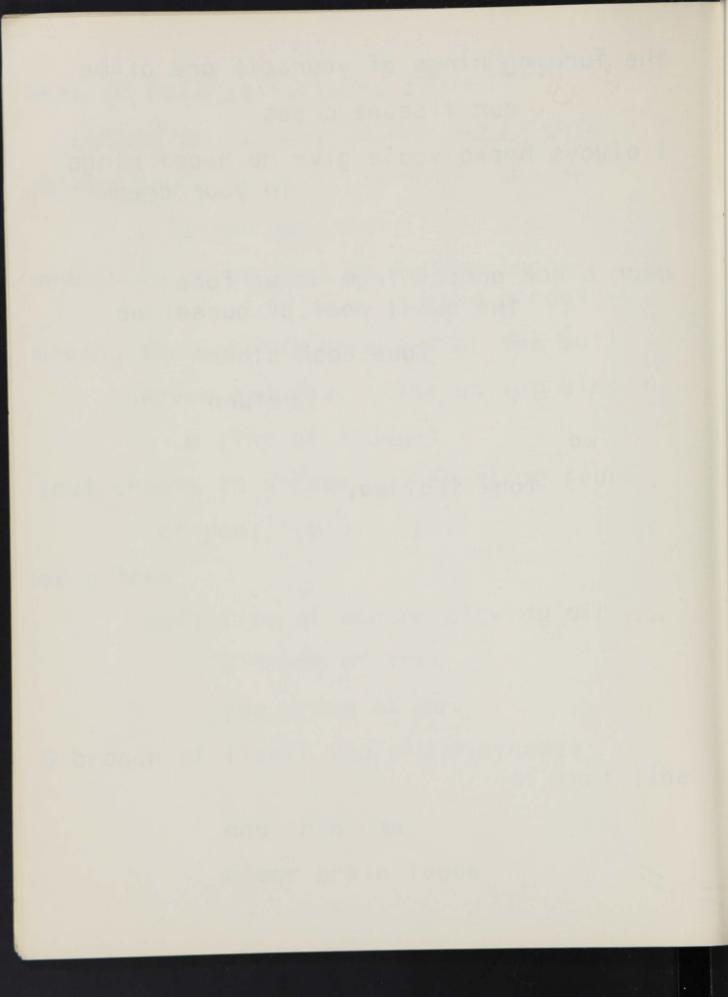
I always hoped you'd give me heart rings in your dream

dear birch across from me we face the quiet pool of ourselves face each other

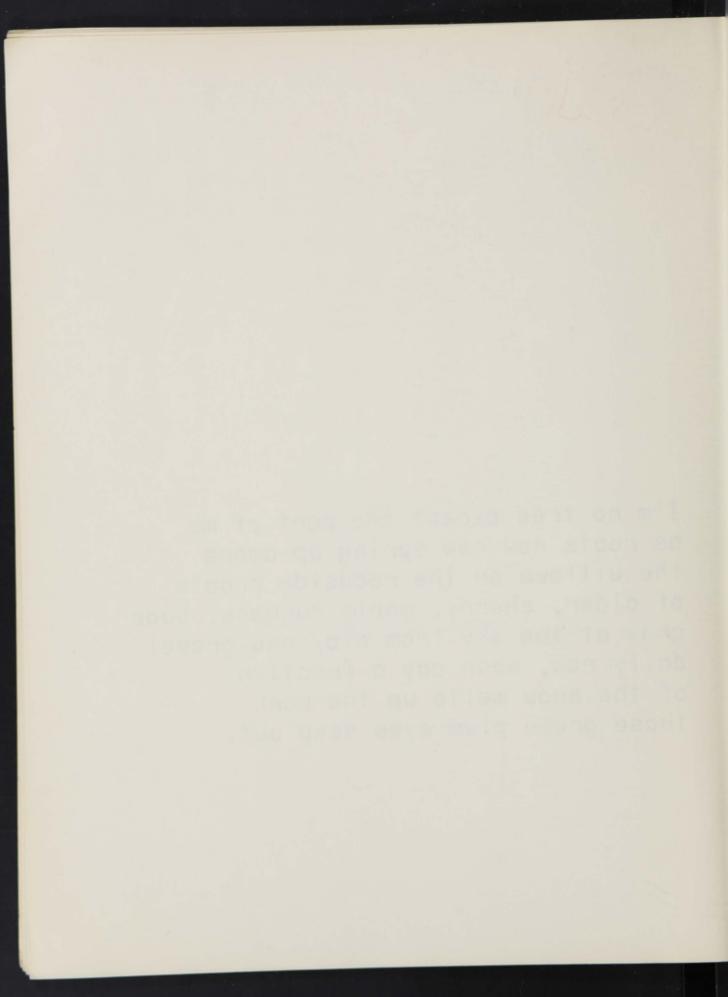
return

Wе

look that way



I'm no tree except the part of me as roots now new spring up among the willows on the roadside shoots of alder, cherry, maple runners, buds grow at the sky from clay and gravel daily now, each day a fraction of the snow melts up the bank those green plum eyes seep out.



I imagine it a memory tree birds in my hair snow on the ground the history of trees or rocks of granite spruce and birds up here the wind.



It wasn't apple that was cherry

branches hanging in the window frame

apple pasture cherry chickens

HAMILL'S LAST STAND (for Gladys McLeod

Our concern is tree-murder, harvest

of the forest (she's worried

they call it "timber") timber sale A04292 structure wood

could be a rough political situation, could be

we speak as trees, innocent understanding of ourselves

as things or places too, maybe farming but for the mess

left on the smouldering hillsides and silting the creeks

maybe a new crop another lifetime, no care for the names Hemlock, Balsam, Spruce undone words from our own mouths, no flowers anymore but cubic feet seven million two hundred and thirty-eight

thousand Cedar, Larch, White Bark Pine, trunk roots and

limbs scrapped trash-wood fuel for the bush-fires dirty

orange summer skyline, Lodgepole, White Pine, Other

Species, in other words

strip it, all the growth

for structure wood

core of our eyes to see and say it, won't be taken

care of, hearts lost in the language of public auction

only "profit" in the names, no talk left about it, so set now

there is no argument, choices gone, nothing left to say

Forest Ranger.

house of structure wood all leaky roof this morning in the rain

sits in the chimney flashing seeps through to the roof joists and drips

still upright tree wood (branches?) from the floor sill to cross-beams

what cells left without the bark, rootless timbers stand in the doorways

and window frames its ok the house is "appropriate", our real needs

do not profit us, the hillside trees also leak the rain down to their roots.

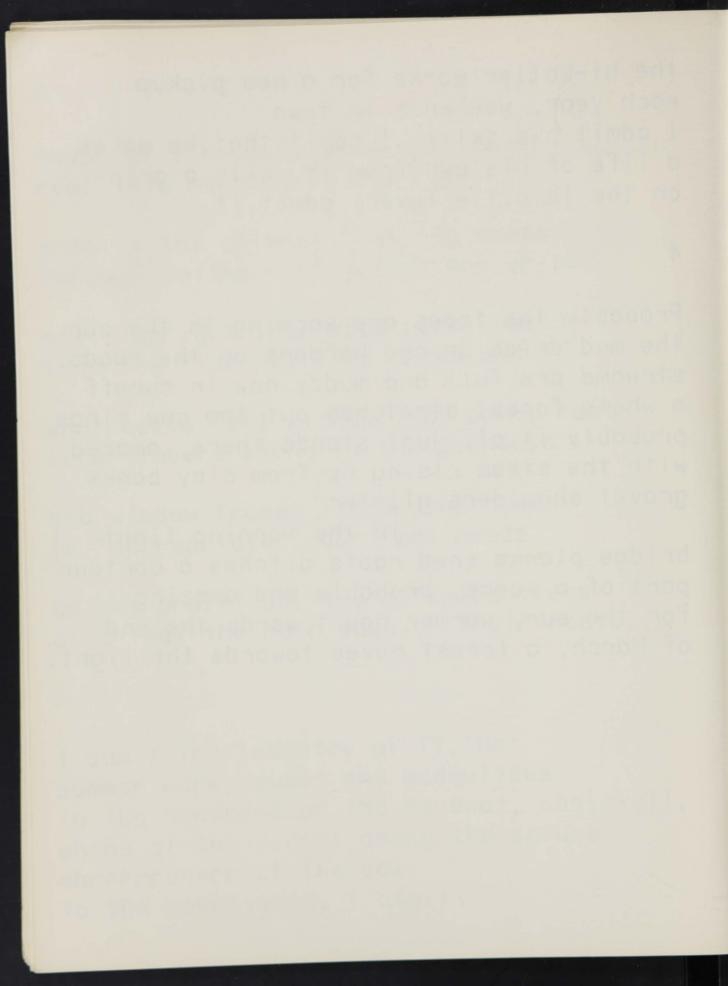
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I admit the industry of it, hot summer work, sweat and mosquitoes in the headband of the hardhat, chain-oil, whine of the diesel among the spruce ehrrrrehrrr of the saw to the heart-wood, I admit the hi-baller works for a new pickup each year, weekends in town I admit his skill, I admit that he makes a life of his own from it, with a grip on the throttle lever, admit it

4

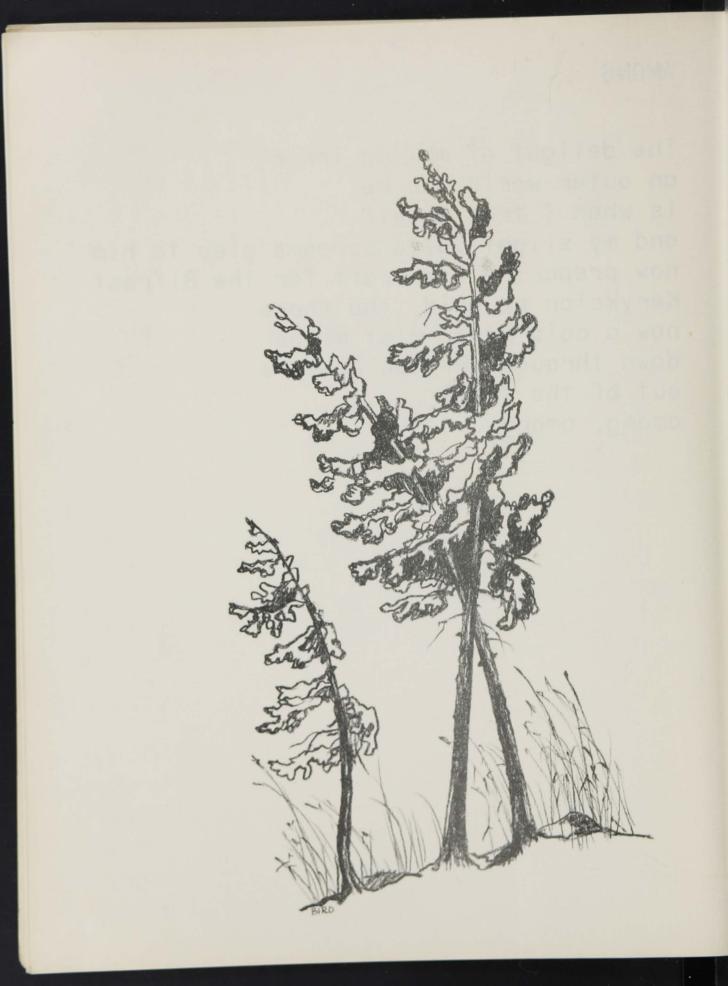
Probably the trees are warming in the sun the mud dries up and hardens on the roads streams are full and muddy now in runoff a whole forest stretches out the new rings probably it all just stands there, amazed with the steam rising up from clay banks gravel shoulders glisten

in the morning light bridge planks shed roofs ditches a contour part of a scene, probable and amazing for the sun, warmer now towards the end of March, a forest moves towards the light.



AMONG

The delight of making inner an outer world for me is when I tree myself and my slight voice screams glee to him now preparing his craft for the Bifrost Kerykeion he said, the shore now a cold March mist moves down through the cow pasture out of the trees among, among



Where the wind whines I wind with my eyes through the cedar crowns

feather boughs flutter in my mind I imagine the quiet middle air

I remember the forest now dry leaves on the path or was there no path

so much goes on now except I touch the silence floating through it still

NOTE

Mike I look through the spruce boughs Far out over the valley Into sun-in-the-clouds.

And I pivot, Mike At the turn of winter I try to be the place, Tilt my gaze as tree-face

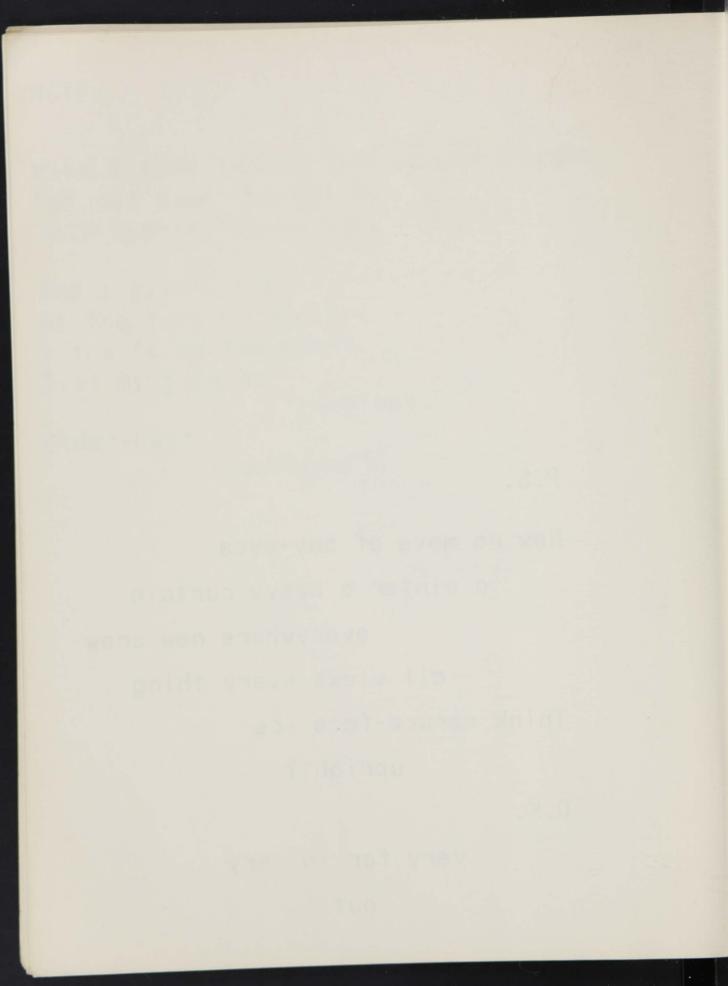
Cedar-head

sunshine(?)

P.S.

Now no move of any-eyes a winter a heavy curtain everywhere new snow all views every thing Think spruce-face ice upright? O.K. very far in very

out

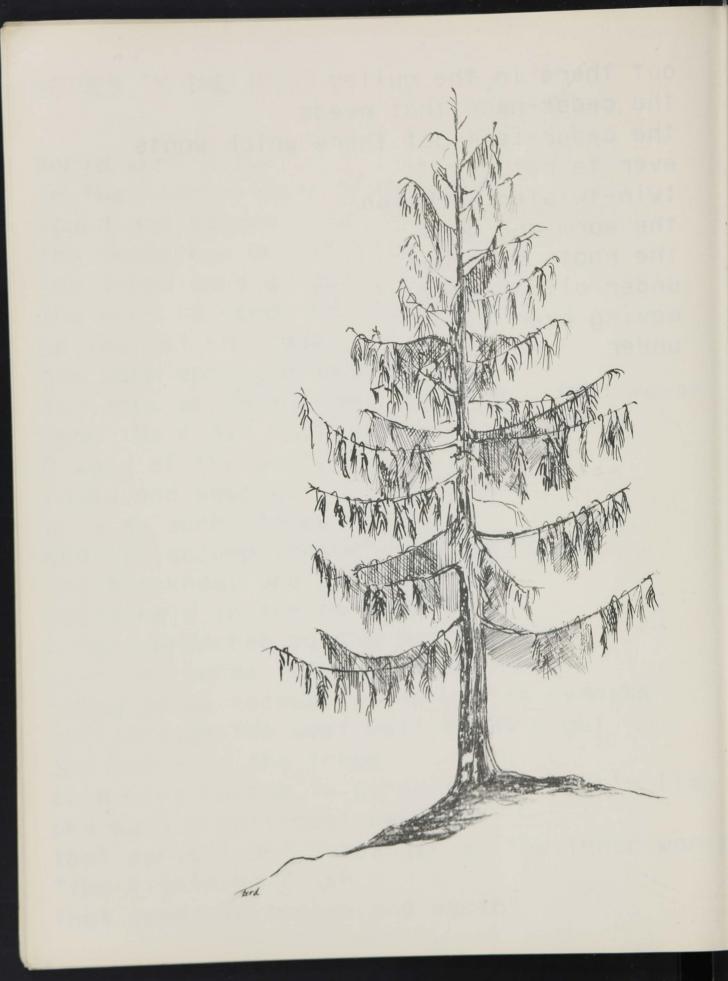


The cones are down bunched near the bottom of the fruit sharp-scaled and bird-beaked three-needle clusters thin out to the tip transparency lying under finger skin conifer iferous condition

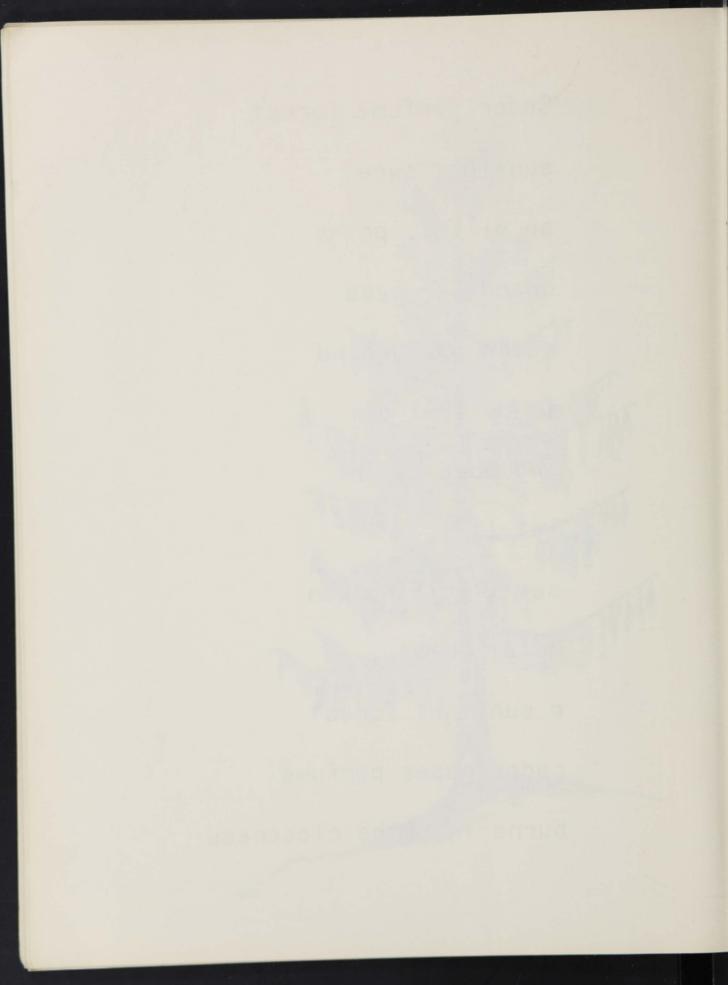
HERMES IN THE TREES

World word alive in the heart circle of the moon round and square the trees hum and whistle the trees bend slightly the wind is warm and it moves as May 1st has today the warm spring advances the tops of them crown in the air that moves (can their own roots know any of it?) 0 word of the world round and square give me such graces and all accomplishment incline to me the blackness and swift flight roots held in the dark soil bright branches to the sun and air in other words the eye of heaven consumed by necessity and by its redness out through the west wall to my right out there in the trees as a bird rushes to perch in the moon's limb and such a whiteness heard that servant and messenger of the inner world "the lightning flash that connects heaven and earth"

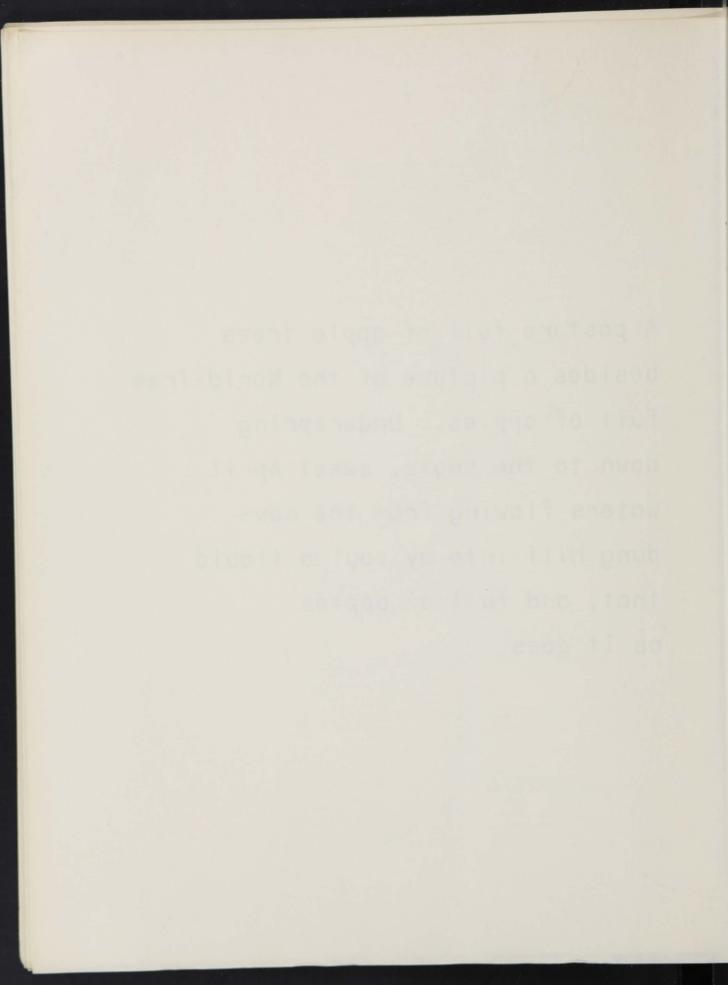
out there in the gulley the cedar-head that needs the cedar-feet out there which wants ever to return twin-twisted kerkeion the warm and dark the roots as claws under all of this moving over under



Cedar perfume forest sunlight sweet so silent, paths ahead our eyes reach out behind to pull it all and move it in let it see itself happen quiet sweet a sunlight forest cedar noses perfume burns into the closeness



A pasture full of apple trees besides a picture of the World-Tree full of apples. Underspring down to the roots, sweet April waters flowing from the cowdung hill into my soul a liquid that, and full of apples as it goes.



the plan of a tree a system, squares circles, rectangles angles, all round spaces, roads, ways centres, the plan of a tree spread out the mind of the plant growing out of the earth becomes a hole in the picturehead at the boundaries it becomes an illuminated hole from every direction of the wind now it seems larger the spread is the gate of earth lighted by the luminescence of its plan the system of itself is larger by the picture of it and by the winds of space pathways through the branches its only part of the plan yet a part and looms out from the middle of a place part of itself now part of any

"The inward truth of the blood and the heart make so much greater a demand than all else - one has to wonder at <u>anything</u> else"

Duncan McNaughton

white birch red apples still trees

blood and sap a trail a thing goes

a field full the lovely anything

ok then Duncan

child a marriage warm cow hair on our heads

ok Duncan

then "The inward blood of the wonder and the heart make so much greater an anythingone has to demand <u>all</u> truth."

hillsides kids or apples sap (think of it flows

HAVOC NATION

How the earth dangles eyeing over the geographical heap now the nation smothers lays onto the private magic state its own fake imagination. Backoff into my own feet and onto my own weight

leap and into her hair Love tangles, in her eyes Havoc sleeps. "Cry Havoc"

and slip out the dogs of war. The first woman will always be the first woman and that is a revelation.

How do you tell someone else where you live? Can you reveal it as real a place as they sometimes think you are? In the mountains near here there is a woman who is also crow. She is overjoyed with tears when she meets another likewise crow. Even if you knew this could you look her up?

I also know a man who is a tree and he received a letter from a friend back east which ends "It must be a very real world where you are. Love, George"

That man is me as well a revelation.

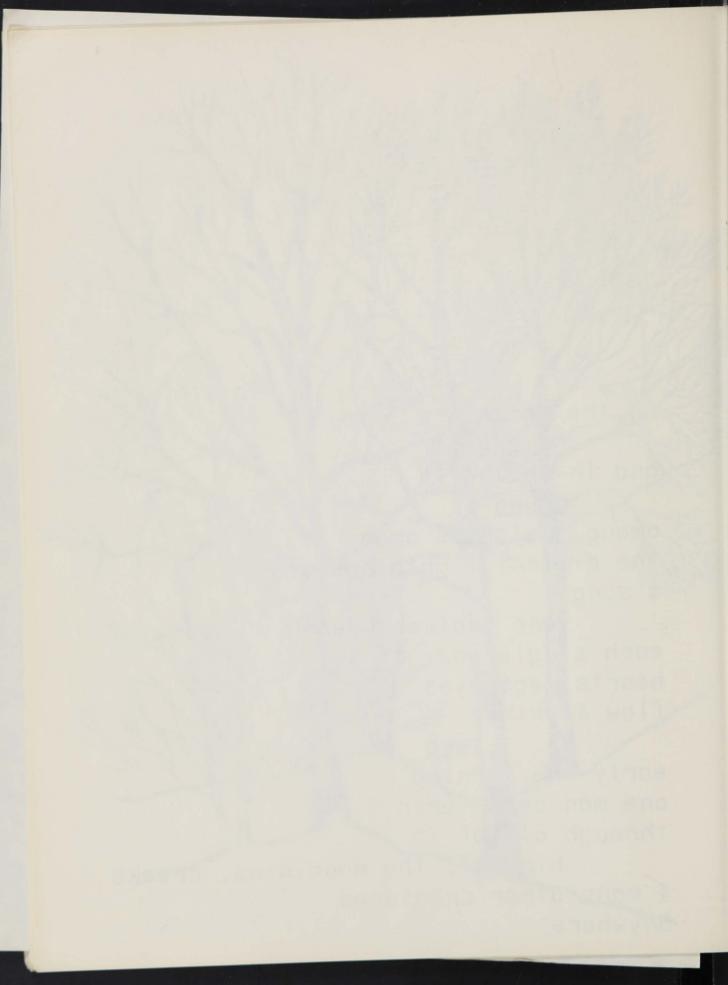
> Well dangle then the revelation revolution nation let slip the dogs of war out your back door Trees and Crows are the ones what knows this Havoc old Hav Ok will stuff it in your Cry this magic leaping tree will never be the apple of anyone else's Eye.

Out here crystal eyes only the snow make it a gaping mouth flesh and bark make it a stem then skin a smooth white hide touch to the frost bite make it a finger branch spread canals for warm blood steam in the cold air make it a heart then a heart ring good wood with a deep breath for the star nights shine in the moonlight SNOW up to the knees hoof to the spring ground heat for that foot touch

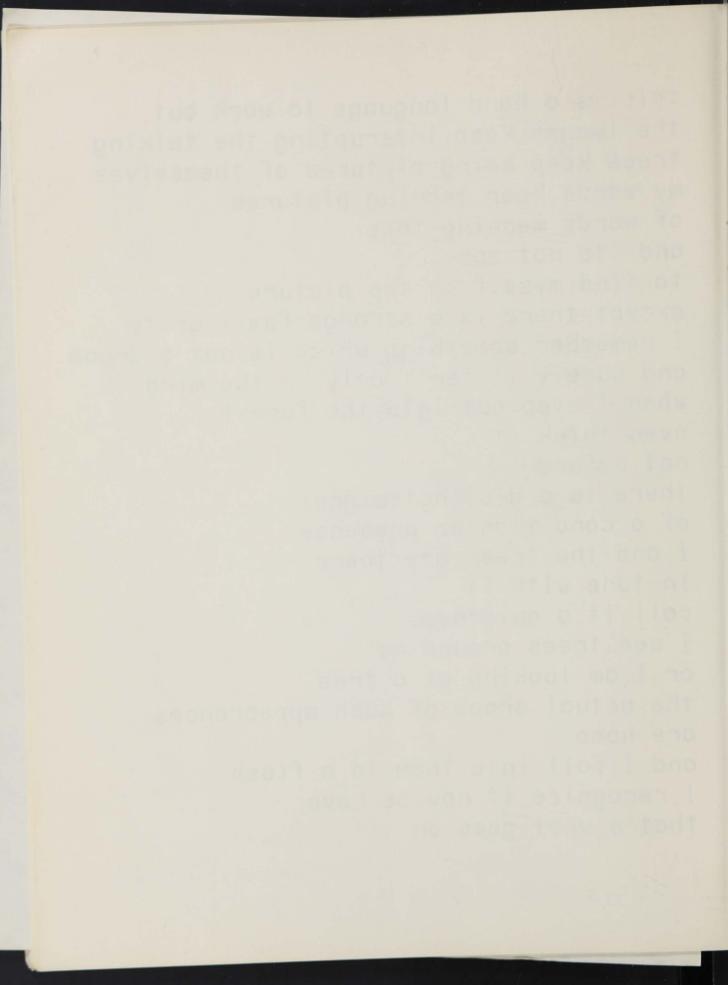
our heads move only to see it all shimmer in each of us there are so many who move through we bump and touch that's soft warm that's love sweet birch out here under all this winter make it a body then under under its only a weight light snow well its everything all of it all under so we look up for it falling over us into the core cover covers us



On the earth namarupa and In the world arupa among the trees among the distant lights & stars a song one endless breath each single soul of us hearts legs eyes flow & shine eka early one morning one man sets forth through all of it himself, the mountains, creeks & many other creatures anywhere



this is a hard language to work out the images keep interupting the talking trees keep being pictures of themselves my words keep meaning pictures of words meaning tree and its not easy to find myself in the picture except there is a strange familiarity I remember something which is not a dream and surely it isn't only in the mind when I step out into the forest even think it not before there is a distinct signal of a condition or presence I and the trees are there in tune with it call it a quietness I see trees around me or I am looking at a tree the actual shape of such appearances are home and I fall into them in a flash I recognize it now as Love that's what goes on



Biography: It started between Mike and I just after I moved out to South Slocan from Buffalo. Then Stan started listening to them when he came up from Vancouver. Last fall Derryll said he and Michael would like to print them on their new press up in Argenta. So a week ago Gladys and Lars arrived at South Slocan and so did Derryll and Shirley. Derryll said he was ready to print, so. Brian arrived Monday night and he and I came up to Argenta Tuesday. We ordered the paper that afternoon. Wednesday morning I talked with Bird about doing some drawings for the book and so that started then. Gladys M. also arrived on Wednesday to work on her magazine, Hamill's Last Stand. Brian gave a reading that night and I started working on the typewriter Shirley had found for us over in Meadow Creek. Yesterday I talked about Love in the World Problems class in the Argenta Friends School and started typing plates. Today, Pauline, Jenefer, Erika, Gladys and Lars arrived. Michael and Derryll are up the hill printing. Bird is working on the title-page drawing. The house is full and the sun's coming out over the head of Kootenay Lake. It's 4:30 and that's about it.

April 28, 1972

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Wah, Fred Tree

